| CV |
|----|



| Name: Saif Ghazy Faisal Alrafeek Al khafaji      |
|--|
| DOB:Jan. 6 <sup>th</sup> 1983                    |
| General Specialization: Mechatronics Engineering |



Scientific Degree: Lecturer

Languages: Arabic – American English – Basic Italian

Specific Specialization: Biomechatronics Engineering

Email: saif.alrafeek@gmail.com

Google Scholar Link:

https://scholar.google.com/citations?user=isooe4cAAAAJ&hl=en

### • First: Scientific Certification:

| No. | Certificate | Country          | University College             |                                       | Date |
|-----|-------------|------------------|--------------------------------|---------------------------------------|------|
| 1   | Doctoral    | United<br>States | Western Michigan<br>University | College of Engineering                | 2018 |
| 2   | Master      | Iraq             | University of Baghdad          | Alkhwarizmi College of<br>Engineering | 2008 |
| 3   | Bachelor    | Iraq             | University of Baghdad          | Alkhwarizmi College of<br>Engineering | 2005 |

### • Second: University Teaching:

| No. | Faculty                  | University               | Dated (from – to) |
|-----|--------------------------|--------------------------|-------------------|
| 1   | Mechatronics Engineering | University of<br>Baghdad | 2009 - current    |

## • Third: Thesis Supervised By:

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| No. | Research Title | Branch | M.Sc./ PhD.  | Year  |
|-----|----------------|--------|--|-------|
| 1   |                |        | and of Engl  |       |
| 2   |                |        |  |       |
| 3   |                |        |  |       |
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| 10  | 11/1500        |        | (53)   | M     |
| 11  |                | 843    | 2971   | 111   |
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| 13  | 16/8           |        | (13/0  | 11    |
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| 19  | Maria Locas    | 2000   | 150  |       |
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# • Forth: Conferences Participated In:



| No. | Conference Title   | Year | Place         | Participation Type                         |
|-----|--|------|---------------|--|
| 1   | American Society for<br>Composites - 33rd<br>Technical Conference                  | 2018 | United States | Presenting                                 |
| 2   | ASME International Mechanical Engineering Congress & Exposition                    | 2018 | United States | Presenting and<br>Attending                |
| 3   | 36 th Annual<br>Kalamazoo Community<br>Medical and Health<br>Sciences Research Day | 2018 | United States | Presenting and<br>Attending                |
| 4   | 35 th Annual Kalamazoo Community Medical and Health Sciences Research Day          | 2017 | United States | Presenting and<br>Attending                |
| 5   | 33 th Annual<br>Kalamazoo Community<br>Medical and Health<br>Sciences Research Day | 2015 | United States | Presen <mark>ting a</mark> nd<br>Attending |
| 6   | 2017 Midwest Regional Meeting of the American Society of Biomechanics              | 2017 | United States | Presenting and<br>Attending                |
| 7   | Summer Biomechanics,<br>Bioengineering, and<br>Biotransport<br>Conference (SB3C)   | 2018 | United States | Presenting and<br>Attending                |
| 8   | American Society of<br>Biomechanics East<br>Coast Meeting                          | 2018 | United States | Presenting and<br>Attending                |
| 9   | مؤتمر قسم هندسه الميكاترونيكس و مع<br>الجامعه التكنلوجيه                           | 2019 | Iraq          | Attending                                  |
| 10  | 7 7  |      |               |  |
| 11  |  |      |               |  |
| 12  |  |      |               |  |
| 13  |  |      |               |  |
| 14  |  |      |               |  |
| 15  |  |      |               |  |
| 16  |  |      |               |  |

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| No.   | Conference Title                 | Year   | Plac                   | e              | Participati          | on Typ     |
|-------|----------------------------------|--|------------------------|----------------|----------------------|------------|
| 17    |                                  |  |                        | -              | of Engin             | <u>J F</u> |
| 18    |                                  |  |                        |                |                      |            |
|       |                                  | <u>                                     </u> |                        |                |                      |            |
| _     |                                  |  |                        |                |                      |            |
| • I   | Fifth: Research Pro              | jects in T                                   | The Felid o            | f Specia       | dization Con         | cernin     |
| I     | Environment & Soc                | ciety or th                                  | ne Develop             | ment of        | <b>Education:</b>    |            |
| No.   | Research Ti                      | itle   | Plac                   | ce of Pu       | ıblication           | Yea        |
| 1     | NO. 1                            |  |                        |                |                      | r          |
| 1     |                                  |  | Historian<br>Historian |                | 77                   |            |
| 2     |                                  | F.R.   | XXX                    |                |                      |            |
| • 5   | Si <mark>xth: Me</mark> mbership |  |                        |                |                      |            |
|       | # # # AND SERVE                  |  |                        | Voor           | Mambarahi            | n Tyno     |
| No. 1 | Iraqi Engineers Union            | of Group                                     |                        | Year<br>Since  | Membershi<br>License |            |
|       | American Society of              | Mechanical                                   | l Engineers            | 2005           | Profession           | mal        |
| 2     | (ASME)                           | Mechanical                                   | Liigilicers            | Since          | 110103310            | , iiai     |
| 3     | American Society of Bio          | mechanics                                    | <b>331</b>             | 2007<br>Sin 22 | Regular Me           | mher       |
| 3     | American Society of Bio          | meenames                                     | ונרוב                  | Since 2018     | Regular Me           | inder      |
|       | MA ALAN                          |  |                        | 2010           | W U U U              |            |
|       | 1 41 6 440                       |  |                        |                |                      |            |
| • 3   | Seventh: Scientific              | Activities                                   |                        |                | 1.40                 |            |
| No.   | Activity Type                    | Activi                                       | ity Place              | Yea            | r (in/out) (         | College    |
| 1     | 4.6                              |  |                        |                |                      |            |
| 2     |                                  |  |                        |                |                      |            |
| 3     |                                  |  |                        |                |                      |            |
| 4     |                                  |  |                        |                |                      |            |
| 5     |                                  |  |                        |                |                      |            |
| 6     |                                  |  |                        |                |                      |            |
|       |                                  |  |                        |                |                      |            |



# • Eighth: Courses You Taught:

| No. | Branch                  | Material                            | Year |
|-----|-------------------------|-------------------------------------|------|
| 1   | Mechatronics Engineeing | Engineering Materials               | 2010 |
| 2   | Mechatronics Engineeing | Manufacturing Processes             | 2011 |
| 3   | Mechatronics Engineeing | Sensors and<br>Measurements         | 2012 |
| 4   | Mechatronics Engineeing | Manufacturing Processes             | 2019 |
| 5   | Mechatronics Engineeing | Engineering Drawing -<br>Solidworks | 2019 |
| 6   | Mechatronics Engineeing | English 3                           | 2019 |
| 7   | Mechatronics Engineeing | CAD                                 | 2020 |
| 8   | Mechatronics Engineeing | Engineering Materials               | 2020 |
| 9   | Mechatronics Engineeing | Biomechatronics                     | 2020 |
| 10  | Mechatronics Engineeing | Manufacturing Processes             | 2020 |
| 11  | Mechatronics Engineeing | CAD                                 | 2021 |
| 12  | Mechatronics Engineeing | Engineering Materials               | 2021 |
| 13  | Mechatronics Engineeing | Biomechatronics                     | 2021 |
| 14  | Mechatronics Engineeing | Manufacturing Processes             | 2021 |
| 15  | Mechatronics Engineeing | CAD                                 | 2022 |
| 16  | Mechatronics Engineeing | Engineering Materials               | 2022 |
| 17  | Mechatronics Engineeing | Biomechatronics                     | 2022 |
| 18  | Mechatronics Engineeing | Manufacturing Processes             | 2022 |

# • Ninth: Published Researches in/out Iraq:

| No. | Research Title  | Scientific                               | Issue | Vol. | Issuer Journal |
|-----|---|--|-------|------|----------------|
|     |   | Journal                                  |       |      |                |
| 1   | Monitoring and Quality Control of Stud Welding  | Alkhwarizmi<br>College of<br>Engineering | 1     | 5    |                |
| 2   | Biomechanical Evaluation of Strength and Stiffness of Subtalar Joint Arthrodesis Screw Constructs | Orthopeadic<br>Foot and                  | 4     | 37   |                |

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| No. | . Research Title                               | Scienti                                     | fic              | Issue                      | Vol.                    | Issuer     | Journal    |
|-----|--|---|------------------|----------------------------|-------------------------|------------|------------|
|     |  | Journa                                      |                  |                            |                         |            |            |
| 3   | Mechanical properties of 3D printed polymers   | Journal<br>Print M<br>Technolog<br>Research | of<br>edia<br>sy | 5                          | 4                       |            |            |
| • ] | Γenth: Awards and                              | l Certific                                  | cates            | s of Appı                  | reciation               | ı:         |            |
| No. | Name of Award<br>Certificate                   |   |                  | Ι                          | Oonor                   |            | Year       |
| 1   | Make a difference Awar                         | ds  |                  | duate Stue<br>stern Michig | dent Asso<br>gan Univer |            | 2017       |
| 2   | Chemical and Biologica<br>Training Certificate | l Security                                  |                  | ed States –                |                         |            | 2018       |
| 3   | Letters of than<br>appreciation                | ks and                                      |                  | ıwarizmi co<br>nary        | ollege of e             | ngineering | 2011-2012  |
| 4   | للحصول على شهاده الدكتوراه<br>من خارج العراق   | شها <mark>ده ت</mark> قدیریه                | رمي              | ، الهندسه الخواز           | عماده کلیه              | 371        | 2021       |
| 5   | 18/20  | 13  |                  |                            | 0                       | 13         | 111        |
| 6   | 618  |   |                  |                            | 10                      | 13/0       |            |
| 7   | 7.3  |   |                  |                            | 1.0                     | 100        |            |
| 8   |  |   | - 6              |                            | 1.0                     | 1          |            |
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| 11  | 888  |   |                  | Y                          | 717                     | 414        |            |
| 12  | R. F. F.                                       | 100   | 1                | 100                        | 4                       | 1.4        | 1          |
| 13  | 7.0  |   |                  |                            |                         |            |            |
| 14  |  |   |                  |                            |                         | 37         |            |
| 15  |  |   |                  |                            |                         |            |            |
| • I | Eleventh: Scientific                           | : literatu                                  | re:              |                            |                         |            |            |
| No. | . Scientific                                   | Literatur                                   | re Ti            | tle                        | Year                    | of The Pr  | ublication |
| 1   |  |   |                  |                            |                         |            |            |
| 2   |  |   |                  |                            |                         |            |            |

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| No. | Scientific Literature Title | Year of The Publication |
|-----|-----------------------------|-------------------------|
| 3   |                             | and of English          |

# • Twelfth: Career:

| No. | Career         | Workplace   | From -To       |
|-----|----------------|---|----------------|
| 1   | Faculty Member | University of Baghdad – Alkhwarizmi<br>College of Engineering | 2009 - current |
| 2   |                |   |                |
| 3   | 10000          |   |                |
| 4   |                |   | 7.4            |



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